

AGENDA

MANSFIELD ADVOCATES FOR CHILDREN

Wednesday, March 22, 2006

Mansfield Town Library, Buchanan Center

6:30-8:30 PM

PLEASE CALL 429-3315 ASAP IF YOU ARE UNABLE TO ATTEND THE MEETING

- I. INTRODUCTIONS/MINUTES:
 - A. Introductions
 - B. Adoption of minutes of February 28, 2006.
- II. *COMMUNICATIONS (Consent Agenda, unless otherwise noted)*
 - A. Announcement: ECSU Child Development Center
- III. *NEW BUSINESS*
 - A. Full-Day Kindergarten report to the Board of Ed. (J. Buck)
 - B. Report on Dan Malloy Public Education Forum
 - C. Asperger's Syndrome Seminar (K. Vallo, S. Daley)
 - D. Small Group Break-Out Sessions:
 - "Week of the Young Child" activities
 - Parent Recruitment
- IV. PROGRAM UPDATES
 - A. School Readiness
 - B. Discovery
- V. OLD BUSINESS
 - A. "Other"
- VI. Next Meeting(s)- 4/27/06, 5/24/06, 6/28/06, NO MEETING JULY, 8/23/06.
 - Meetings are held from 6:30- 8:30 PM at a location to be determined. Additional meetings may be scheduled as needed, or removed as not needed.
- VII. Adjournment